

VIRGINIA RETIRED TEACHERS ASSOCIATION

2024-2025 COMBINED DISTRICT AND UNIT ANNUAL REPORT

Three (3) copies of report due as soon after the DISTRICT/LOCAL elections and the Spring Delegate Assembly as possible, but no later than June 30, 2024.

EMAIL/mail a copy to Leigh McKay, clo491m@gmail.com, Directory Chair, 4720 Sweetfern Row, Apt. 210, Wilmington, NC 28411, **AND** **EMAIL/mail** a copy to Daphne Miller, Awards Committee Chair, 3800 Point Elizabeth Drive, Chesapeake, VA 23321, ma_d_miller@hotmail.com, **AND** **EMAIL/mail** a copy to your **DISTRICT PRESIDENT**.

District/# _____ Unit Name _____

Does the unit give scholarships? _____ If so, how many? _____ Value of each \$ _____ How are unit scholarship funds raised? _____

Does the district give scholarships? _____ If so, how many? _____ Value of each \$ _____ How are district scholarship funds raised? _____

MEMBERSHIP REPORT

Unit members _____ # District members _____ # VRTA members _____ # Unit meetings a year _____ Average Attendance _____

Unit members attending: District meetings _____ VRTA Fall Conference _____ VRTA Spring Delegate Assembly _____

Was the unit's banner on display in Midlothian? _____ Spring Delegate Assembly, April 2024 YES NO Fall Meeting 2023 NO

Was the district's banner on display in Midlothian? _____ Spring Delegate Assembly, April 2024 YES NO Fall Meeting 2023 NO

Did your unit/district file the required 2021 E-Card with the IRS prior to November 15, 2024? Unit YES NO District YES NO

Did your unit/district mail a double signed copy of its 2023-24 budget to the VRTA Treasurer prior to December 31, 2024? Unit YES NO District YES NO

Did your unit/district mail a double signed copy of its 2023-24 by-laws/constitution to the VRTA Treasurer prior to December 31, 2024, if changed? Unit YES NO District YES NO

For UNIT Representative-Please print **UNIT OFFICERS for 2024-2025** Unit website, if available _____

2024-2025 President _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2024-2025 Treasurer _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2024-2025 Legislative Chair _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

For DISTRICT- Please Print 2024-2025 District Officers District website, if available _____

2024-2025 President _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2024-2025 Treasurer _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

2024-2025 Legislative Chair _____

Address _____

City, State, Zip _____

Phone# _____ Cell# _____ Email _____

Person completing this form if other than one of the above _____ Phone# _____

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